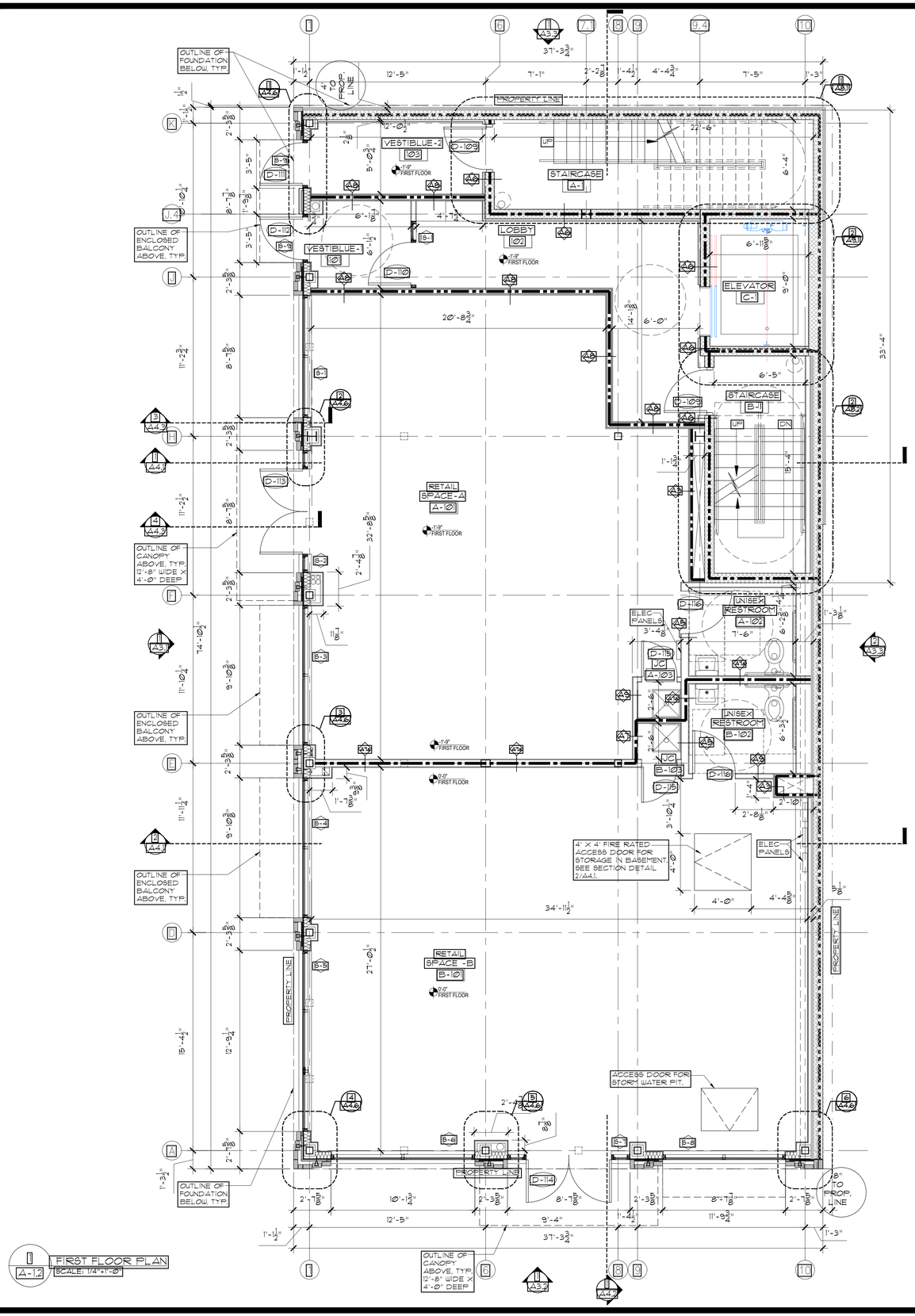


FIRST FLOOR PLAN
SCALE: 1/4"=1'-0"

## WALL LEGEND:

| | |
|---|---|
| | CONCRETE EXTERIOR WALLS/FOUNDATION WALL AT BASEMENT. SEE WALL SECTIONS SHEET A4.3 FOR MORE INFO. PROVIDE 2" CONTINOUS RIGID INSULATION (R-10 MIN.) AS INDICATED ON PLAN. |
| | 8" CONCRETE MASONRY BLOCK WALLS AT ELEVATOR & STAIRCASE SHAFT. (2 HOUR RATED SHAFT WALL) |
| | 6" METAL STUD EXTERIOR WALLS AT W/ 5/8" GYP BD ON INTERIOR SIDE W/ R-21 BATT INSULATION AND 1" DENSGLASS & 1-1/2" CONTINUOUS RIGID INSULATION (R-7.5 MIN.) ON OUTSIDE. SEE WALL SECTIONS SHEET A4.3 FOR MORE INFO. |
| | INTERIOR WALLS - METAL STUD WALL W/ 5/8" GYP. BD. ON BOTH SIDES. THICKNESS OF THE WALL VARIES. SEE WALL PARTITION TYPES SHEET T-8 FOR MORE INFO. |
| | INDICATES 1 HR RATING FOR WALLS |
| | INDICATES 2 HR RATING FOR WALLS |

## GENERAL NOTES:

1. ~~ALL DIMENSIONS ARE FINISH DIMENSIONS.~~
2. REFER WALL PARTITION TYPES FOR ALL INTERIOR WALL THICKNESS.
3. REFER STRUCTURAL DRAWINGS FOR SIZES OF ALL STRUCTURAL MEMBERS.
4. REFER TO ENLARGED PLAN DETAILS ON SHEET A4.6 & A4.7.
5. REFER FINISH PLANS AND ENLARGED PLANS FOR ALL FINISHES INFORMATION.
6. COAT CLOSET TO RECEIVE A WHITE MELAMINE SHELF AND A ROD. PROVIDE WOOD BLOCKING AS REQUIRED.
7. ALL SWING DOOR FRAMES TO BE LOCATED 4" FROM WALL ENDS/INTERNAL CORNERS UNLESS OTHERWISE NOTED. 4" IS MASURED FROM WALL ENDS/INTERNAL CORNERS TO INSTALLED HINGE.
8. ALL SOURCES OF AIR LEAKAGE IN THE BUILDING THERMAL ENVALOPE SHALL BE SEALED, CAULKED, GASKETED, WEATHER STRIPPED OR WRAPPED WITH MOISTER VAPOR-PERMEABLE WRAPPING MATERIAL TO MINIMIZE AIR LEAKAGE.
9. THE BUILDING ENVALOPE SHALL CONTAIN A CONTINUOUS AIR BARRIER THAT IS SEALED IN AN APPROVED MANNER AND MATERIAL PERMEABILITY LESS THAN OR EQUAL TO Ø.ØØ4 CFM/FT2. AIR BARRIER PENETRATION TO BE SEALED IN AN APPROVED MANNER.

NEW BUILDING FOR:

# COMMUNIPAW DEVELOPMENT

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JERSEY CITY, NJ 07304


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ENGINEER SEAL:

REVISIONS :

| DATE | TYPE |
|---|---|
| 02-10-21 | REVISED FOOTPRINT |

DRAWING USE :

ISSUED FOR PERMIT 02-15-21

DRAWING TITLE :

FIRST FLOOR PLAN

| DATE : | SCALE : |
|---|---|
| 03/27/2020 | AS NOTED |
| DRAWN BY : | CHECKED BY : |
| MP | NRJ |

SEAL:

NEHAL JHAVERI, RA
NJ. LIC. AI 0018200

SHEET

A1.2

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